

Parish Prayer List (Living)

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|-------------|---------------|---------|----------------|
| Alexandra | Dennis | Paige | Reader Mark |
| Andrea | Amanda | Sherry | Joretta |
| Fr. Michael | Barry | Sean | Polly |
| James | Nicholas B. | Karin | Andrea & Kirby |
| Nanette | Alexandra | Illisa | Rachael |
| Michael | Helen | Susan K | Bob Wedder |
| Anna | Erin and baby | Connie | Anastasia |

Parish Prayer List (Fallen Asleep)

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| Metropolitan Nicholas (+3/13) | Michael Pilja (+4/7) |
| Christine Henn (+4/21) | Laura Lamby (+3/17) |
| Michael Baker (+3/26) | |

**Christ is Risen! Indeed He is Risen!
Christos Voskrese! Voistinu Voskrese!
Christos Anesti! Alithos Anesti!**

**Please join us after Liturgy as we gather together to
break the fast!**

Random Liturgical Notes

1. There is no fasting at all during Bright Week! Enjoy this festive and joyous time!
1. You will note that the Paschal troparion is found in many places throughout the Divine Liturgy. This will continue to be the case until the Leave-taking of Pascha, which will be on June 1, when we enter the Forefeast of the Ascension.
2. We always encourage everyone in the church to sing as much of the services as they are comfortable with. At all times, however, and particularly during this season when so much of the music is variable, let the choir find their pitch and then join them once they start singing.
3. As one of the traditional days when people entered the Church, though Baptism or Chrismation, today we sing “As Many as Have Been Baptized”, in place of the Trisagion. We

do this only on Lazarus Saturday, Great and Holy Saturday, Pascha, Pentecost, the Nativity and the Theophany.

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PASCHAL HOURS

(to be used in place of morning and evening prayers throughout Bright Week)

IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY SPIRIT! AMEN!

Christ is risen from the dead, trampling down Death by death, and to those in the tombs, bestowing life! (3 times)

Having beheld the Resurrection of Christ, let us worship + the holy Lord Jesus, the only sinless One. We venerate + Your Cross, O Christ, and we praise and glorify Your Holy Resurrection; for You are our God, and we know no other than You; we call on Your Name. Come, all you faithful, let us venerate + Christ’s Holy Resurrection. For, behold, through the Cross joy has come into all the world. Let us ever bless the Lord, praising His Resurrection, for by enduring the Cross for us, He has destroyed Death by death! (3 times)

Before the dawn, the myrrh-bearing women sought, as those who seek the day, their Sun, Who was before the sun, yet had descended to the grave, and they cried to each other: “O friends, come, let us anoint with spices His Life-bearing Body, the Flesh which raised fallen Adam and now lies in the tomb. Let us assemble and, like the Wise Men, let us hasten and let us worship. Let us bring myrrh as a gift to Him Who is wrapped now, not in swaddling clothes, but in a shroud. Let us lament and cry: ‘Arise, O Master, and bestow resurrection on the fallen!’ ”

You descended into the grave, O Immortal One, yet You destroyed the power of Death. As Conqueror You arose, O Christ God, saying to the myrrh-bearing women: “Rejoice!”

granting peace to Your Apostles, and offering resurrection to the fallen!

In the tomb with the Body, in hell with the soul as God, in Paradise with the thief, on the Throne with the Father and the Spirit were You, O Christ, filling all things, yet not confined.

GLORY TO THE FATHER, AND TO THE SON, AND TO THE HOLY SPIRIT...

How life-giving, how much more beautiful than Paradise, and truly more resplendent than any royal palace proved Your Tomb, O Christ, the Source of our resurrection.

NOW AND EVER AND FOREVER. AMEN!

Rejoice! Sacred and divine abode of the Most High; for through you, O Mother of God, joy is given to those who cry: "Blessed are you among women, O all-pure Lady!"

Lord, have mercy! (40 times)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen!

More honorable than the Cherubim, and beyond compare more glorious than the Seraphim, who as a Virgin gave birth to God the Word, true Birth-giver of God, we magnify you!

Through the prayers of our holy fathers, O Lord Jesus Christ our God, have mercy on us and save us! Amen!

Christ is risen from the dead, trampling down Death by death, and to those in the tombs, bestowing life! (3 times)

IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY SPIRIT! AMEN!

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Easter Oration of St. Gregory the Theologian

Yesterday I was crucified with Christ;

Today I am glorified with Him.

Yesterday I died with Him,

Today I am made alive with Him.

Yesterday I was buried with Him,

Today I am raised with Him.

Let us become like Christ,

Since Christ became like us.

Let us become divine for His sake,

Since for us He became man.

He assumed the worse,

That He might give us the better.

He became poor, that by His poverty

We might become rich.

He accepted the form of a servant,

That we might win back our freedom,

He came down that we might be lifted up.

He was tempted, that through Him

We might conquer.

He was dishonored, that He might glorify us.

He died, that He might save us.

He ascended, that He might draw to Himself us,

Who lie prostrate, having fallen into sin.

Let us give all, offer all, to Him who gave Himself;

A ransom and reconciliation for us.

