

## Announcements

We welcome all of those who are visiting with us this morning at St. Nicholas Orthodox Church. Please join us following the Divine Liturgy for coffee hour. We pray that your experience here this morning was uplifting. We look forward to seeing you again soon.

Our schedule for the Theophany: Tuesday, January 5 at 9:00 a.m., Royal Hours of the Theophany, followed at 6:00 p.m., Vespertal Liturgy for the Theophany of Christ with the Great Blessing of Waters. Bring a container with you to the Vigil to take Holy Water home with you. Remember that January 5 is a strict fast day.

1. We will start house blessings after Theophany. Generally speaking, we will schedule blessings for people in Murphy, Hayesville or Blairsville on weeknights. For those further away, we will look at Saturdays. Look at your calendar and give me 2 or 3 possible dates, and we will get everyone scheduled.
2. Upcoming at *St. Nicholas*:

<b>Wednesday, December 30</b>	<i>No inquirers class or small compline</i>
<b>Saturday, January 2</b>	<i>5:00 p.m. – Vespers</i>
<b>Sunday, January 3</b>	<i>10:00 a.m. – Divine Liturgy</i>
<b>Tuesday, January 5</b>	<i>9:00 a.m. – Royal Hours for Theophany 6:00 p.m. – Vespertal Liturgy for the Theophany with the Great Blessing of Waters</i>

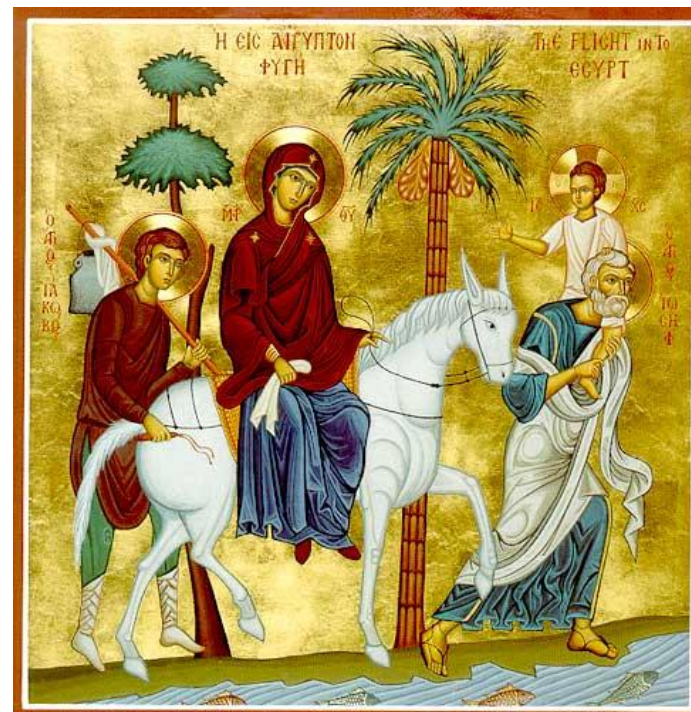
# Saint Nicholas Orthodox Church

Resurrection Tone 5

December 27, 2015

30<sup>th</sup> Sunday After Pentecost

Holy Righteous Ones: Joseph the Betrothed, David the King, and James, the Brother of the Lord



**Rev Fr. James Blomeley, Priest**

828-361-1464 - [fr.james.blomeley@gmail.com](mailto:fr.james.blomeley@gmail.com)

Mail: 217A Peachtree Street, Murphy, NC 28906

**Music Director: Beverly Shenberger**

**Altar Servers: Subdeacon Gregory Robel; Evangelos  
Crikis; Jason Demas; Maximus Cannaverde; Nathan  
Mauney; Michael Shenberger**

**Divine Liturgy of St. John Chrysostom**

“Blessed Is the Kingdom” ..... 8  
The Great Litany of Peace (Romanian responses) ..... 8  
First Antiphon (Greek chant) ..... supp  
Little Litany  
Second Antiphon and Hymn of the Incarnation..... 17  
Little Litany  
The Beatitudes (Mironositsky).....  
Hymn of the Little Entrance ..... 26  
Resurrection Tropar (Tone 5).....  
Tropar of the Nativity.....supp  
Tropar for the Righteous Ones.....supp  
Kondak of the Righteous Ones.....supp  
Kondak of the Nativity.....supp  
As Many as have Been Baptized.....  
Prokimenon (Tone 4) .....  
    God is wonderful in His saints; the God of Israel!  
    v. In the churches bless God, the Lord from the well-  
    spring of Israel.  
    God is wonderful in His saints; the God of Israel!  
Epistle ..... Galatians 1:11-19  
Alleluia (#2) ..... 35  
Verses .....  
    v. O Lord, remember David and all the hardships he  
    endured.  
    v. The oath he swore to the Lord, his vow to the strong  
    One of Jacob.  
Glory to You, O Lord..... 36  
Gospel .....Matthew 2:13-23  
Glory to You, O Lord..... 36  
Verse At the Sermon ..... 37  
Homily .....Fr. James  
The Triple Litany ..... 37

Cherubic Hymn (Kastorsky) .....  
The Litany of Supplication.....supp  
The Creed .....*spoken by people*  
The Anaphora..... 56  
Holy, Holy, Holy (#2)..... ..58  
The Praise ..... 61  
The Epiklesis ..... 62  
Hymn to the Theotokos..... supp  
    *(Magnify, O my soul...)*  
The Litany Before the Lord’s Prayer ..... 64  
The Lord’s Prayer (Kedrov) ..... supp  
Communion Prayer ..... 78  
Communion Hymn (“Praise the Lord... The Lord hath  
    sent redemption to His people... ”)  
Reception of Communion (Alaskan) ..... supp  
Response No. 1 ..... 80  
Thanksgiving Hymn ..... 82  
Thanksgiving Litany ..... 84  
Amvon Prayer..... 147  
Response..... 86  
The Dismissal Blessing ..... 88  
Post Communion Prayers

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While Holy Communion is reserved for Orthodox Christians who prepare themselves by prayer and fasting, non-Orthodox visitors are welcome to come forward to venerate the cross and receive the Antidoron (blessed bread) at the conclusion of the service.

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*Forget for at least this space of time the bustle and concerns of everyday life. Be like an angel, filled only with thoughts of God and of serving Him. After all, He is present now, and is blessing you. -Hieromartyr Seraphim (Zvezdinsky), Bishop of Dmitrov (1883-c.1937)*

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St. Nicholas Orthodox Church is a mission parish of the American Carpatho-Russian Orthodox Diocese, under His Grace, Bishop Gregory.