

Announcements

We welcome all of those who are visiting with us this morning at St. Nicholas Orthodox Church. Please join us following the Divine Liturgy for coffee hour. We pray that your experience here this morning was uplifting. We look forward to seeing you again soon.

1. I've already got it in my head! "O, who loves Nicholas the saintly!" I love that song, and we'll be singing it soon. Remember our parish feast day, which will be on December 7. That's only two weeks away!
2. Remember that you can request services, such as pannakhidas, in memory of reposed loved ones. See Fr. James about that if you want to arrange that. It is also sometimes appropriate to request a molieben be served. If you are unfamiliar with the service, a molieben is a short (for us) service offered for the purpose of supplication, sung to our Saviour, the Theotokos or a particular saint, for any need: illness, reconciliation, a blessing before travel, or thanksgiving
3. Post-communion prayers will be offered after the veneration of the Cross at the conclusion of Divine Liturgy, in front of the icon of the Theotokos.
4. Upcoming at *St. Nicholas*:

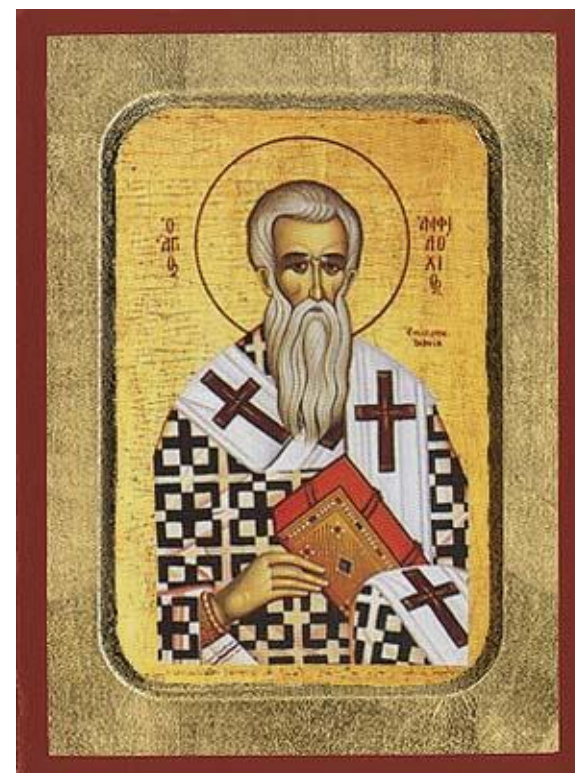
Saturday , November 30	5:00 p.m. - <i>Vespers</i>
Sunday, November 30	25 th <i>Sunday After Pentecost</i> (Divine Liturgy of St. John Chrysostom, 10:00 am

Saint Nicholas Orthodox Church

Resurrection Tone 7

November 23, 2014

St. Amphilochius, Bishop of Iconium; Afterfeast of the Entrance of the Theotokos



Church: 731 Andrews Rd.
Murphy, NC 28906
Mail: 217A Peachtree St.
Murphy, NC 28906

Fr. James Blomeley
Cell 828-361-1464
Fr.James.Blomeley@gmail.com
www.stnicholasorthodoxnc.org

Divine Liturgy of St. John Chrysostom

“Blessed Is the Kingdom”2
 The Great Litany of Peace (Romanian responses).....2
 First Antiphon (Greek chant)10
 Little Litany.....
 Second Antiphon (Greek chant).....
 Hymn of the Incarnation..... supp
 Little Litany.....
 The Beatitudes (Mironositsky).....14
 Hymn of the Little Entrance16
 Resurrection Tropar (Tone 7).....
 Tropar for Entry of the Theotokos.....supp
 Resurrection Kondak (Tone 7).....
 Kondak for Entry of the Theotokos.....supp
 Trisagion Hymn (Zynamenny Chant)18
 Prokimenon (Tone 3)
 My soul magnifies the Lord, and my spirit rejoices in
 God my Savior
 v. For He has regarded the low estate of His
 handmaiden: for behold, henceforth all generations shall
 call me blessed.
 My soul magnifies the Lord, and my spirit rejoices in
 God my Savior
 EpistleEphesians 2:14-22
 Alleluia (#2)35
 Verses.....92
 v. Listen, O daughter, consider and incline your ear.
 v. The richest of people shall seek your favor.
 Glory to You, O Lord24
 Gospel..... Luke 12:16-21
 Glory to You, O Lord24
 Verse At the Sermon25
 Homily..... Fr. James
 The Triple Litany.....25
 Litany of the Catechumens.....supp

Cherubic Hymn (Bortniansky) 27
 The Litany of Supplication.....supp
 The Creed *sung by choir*
 The Anaphora 39
 Holy, Holy, Holy (#2).....41
 The Praise 45
 The Epiklesis 46
 Hymn to the Theotokos 47
 The Litany Before the Lord’s Prayer..... 50
 The Lord’s Prayer *Spoken by people*
 Communion Prayer..... 58
 Communion Hymn (“I will receive the cup of salvation...”)
 Reception of Communion (Alaskan)..... supp
 Response No. 1 63
 Thanksgiving Hymn 65
 Thanksgiving Litany 67
 Amvon Prayer 69
 Response 69
 The Dismissal Blessing..... 71
 Pannakhida for Andrew, Mary and Mark Kesselak
 Post Communion Prayers

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While Holy Communion is reserved for Orthodox Christians who prepare themselves by prayer and fasting, non-Orthodox visitors are welcome to come forward to venerate the cross and receive the Antidoron (blessed bread) at the conclusion of the service.

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Forget for at least this space of time the bustle and concerns of everyday life. Be like an angel, filled only with thoughts of God and of serving Him. After all, He is present now, and is blessing you. - Hieromartyr Seraphim (Zvezdinsky), Bishop of Dmitrov (1883-c.1937)

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St. Nicholas Orthodox Church is a mission parish of the American Carpatho-Russian Orthodox Diocese, under His Grace, Bishop Gregory.