

## Announcements

We welcome all of those who are visiting with us this morning at St. Nicholas Orthodox Church. Please join us following the Divine Liturgy for coffee hour. We pray that your experience here this morning was uplifting. We look forward to seeing you again soon.

1. As you may have heard, our landlord, St. William Catholic Church, has reversed their position that required us to vacate the building each year in July and the first week of August. The last few years, and this year in particular, have seen hard times. This can only be seen as an act of grace bestowed upon this community. In your prayers, offer thanks to our Lord, and to our patron, St. Nicholas, for the blessings that are bestowed upon us!
2. Our new sign will be complete and, hopefully, installed before next Sunday, November 10. In combination with now being in exclusive, year round possession of the building as our Temple, it should complete the transformation of St. Nicholas from being perceived as an extension of St. William, and a community with an identity of its own.
3. Upcoming at *St. Nicholas*:

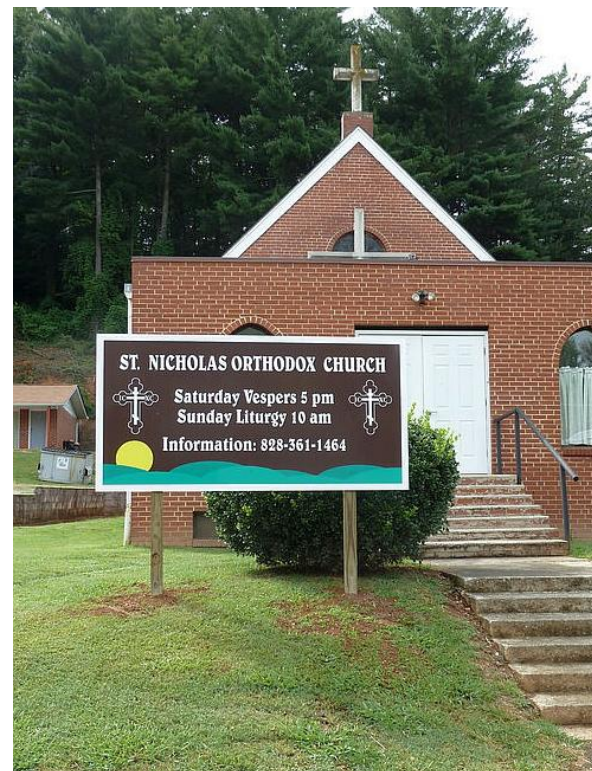
<b>Wednesday, November 6</b>	6:30 p.m. - <i>Small Compline</i>
<b>Saturday, November 9</b>	5:00 p.m. - <i>Vespers</i>
<b>Sunday, November 10</b>	<b>20<sup>th</sup> Sunday After Pentecost</b> (Divine Liturgy of St. John Chrysostom, 10:00 am)

# Saint Nicholas Orthodox Church

Resurrection Tone 2

November 3, 2013

Martyrs Acepshimas, Joseph and Althalas



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**Divine Liturgy of St. John Chrysostom**

“Blessed Is the Kingdom” ..... 8  
The Great Litany of Peace (Romanian responses) ..... 8  
First and Second Antiphons (Greek chant)..... supp  
Hymn of the Incarnation ..... 17  
The Beatitudes (Mironositsky).....  
Hymn of the Little Entrance ..... 26  
Resurrection Tropar (Tone 2).....  
Tropar for St. Nicholas.....supp  
Resurrection Kondak (Tone 2).....  
Kondak for St. Nicholas.....supp  
Trisagion Hymn (Zynamenny Chant) .....  
Prokimenon (Tone 2).....  
    The Lord is my strength and my song, He is become my  
    salvation. (Ps. 117:14)  
    v. The Lord has chastened me sorely, but He has not  
    given me over to death. (Ps. 118:18)  
    The Lord is my strength and my song, He is become my  
    salvation.  
Epistle..... 2 Corinthians 11:31-12:9  
Alleluia (#2)..... 35  
Verses .....  
    v. May the Lord hear thee in the day of trouble! May  
    the name of the God of Jacob protect thee! (Ps. 19:2)  
    v. Save the King, O Lord, and hear us on the day we call  
    to Thee! (Ps.19:10)  
Glory to You, O Lord..... 36  
Gospel..... Luke 8:41-56  
Glory to You, O Lord..... 36  
Verse At the Sermon ..... 37  
Homily ..... Fr. James  
The Triple Litany..... 37  
Litany of the Catechumens.....supp

Cherubic Hymn (Bortniansky) .....  
The Litany of Supplication.....supp  
The Creed.....*spoken by people*  
The Anaphora ..... 56  
Holy, Holy, Holy (#2)..... 58  
The Praise ..... 61  
The Epiklesis..... 62  
Hymn to the Theotokos ..... 63  
The Litany Before the Lord’s Prayer ..... 64  
The Lord’s Prayer (Rimsky-Korsakov) ..... supp  
Communion Prayer ..... 78  
Communion Hymn (“I will receive the cup of  
    salvation...”)  
Reception of Communion (Alaskan) ..... supp  
Response No. 1..... 80  
Thanksgiving Hymn ..... 82  
Thanksgiving Litany ..... 84  
Amvon Prayer ..... 242  
Response..... 86  
The Dismissal Blessing..... 88  
Pannakhida for Nicholas Georgeopoulos  
Post Communion Prayers

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While Holy Communion is reserved for Orthodox Christians who prepare themselves by prayer and fasting, non-Orthodox visitors are welcome to come forward to venerate the cross and receive the Antidoron (blessed bread) at the conclusion of the service.

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*Forget for at least this space of time the bustle and concerns of everyday life. Be like an angel, filled only with thoughts of God and of serving Him. After all, He is present now, and is blessing you. -Hieromartyr Seraphim (Zvezdinsky), Bishop of Dmitrov (1883-c.1937)*

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St. Nicholas Orthodox Church is a mission parish of the American Carpatho-Russian Orthodox Diocese, under His Grace, Bishop Gregory.