

## Announcements

We welcome all of those who are visiting with us this morning at St. Nicholas Orthodox Church. Please join us following the Divine Liturgy for coffee hour. We pray that your experience here this morning was uplifting. We look forward to seeing you again soon.

1. Today we will take a special collection in the small basket for the benefit of Orthodox Christian Fellowship (OCF), the pan-Orthodox college ministry. Today is designated as College Student Sunday.
2. Many, many thanks to Reader Mark Wolcho and Billy Scrantom for their labors in bringing our new iconostas and icons to St. Nicholas. While we may need to make some adjustments, it will be a beautiful addition to our church. May God bless them richly for their efforts.
3. Those who wish to participate in the reading of post-communion prayers please gather before the icon of the Theotokos at the iconostasis after the veneration of the cross at the conclusion of the Divine Liturgy.
4. Upcoming at *St. Nicholas*:

|  |   |
|--|---|
| <b>Wednesday,<br/>September<br/>21</b> | 6:30 p.m. - Meeting of iconostas group  |
| <b>Saturday,<br/>September<br/>24</b>  | 5:00 p.m. - <i>Vespers</i>  |
| <b>Sunday,<br/>September<br/>25</b>    | <i>15<sup>th</sup> Sunday After Pentecost</i> (Divine Liturgy of St. John Chrysostom, 10:00 am) |

# Saint Nicholas Orthodox Church

Resurrection Tone 5

September 18, 2011

14<sup>th</sup> Sunday After Pentecost

Sunday After the Elevation of the Cross; St. Eumenes, Bishop of Gortyna



Church: 731 Andrews Rd.  
Murphy, NC 28906  
*Mail: P.O. Box 250*  
*Brasstown, NC 28902*

**Fr. James Blomeley**  
Cell 828-361-1464

[Fr.James.Blomeley@gmail.com](mailto:Fr.James.Blomeley@gmail.com)  
[www.stnicholasorthodoxnc.org](http://www.stnicholasorthodoxnc.org)

**Divine Liturgy of St. John Chrysostom**

“Blessed Is the Kingdom” ..... 8  
The Great Litany of Peace (Romanian responses) ..... 8  
First and Second Antiphons (Greek chant)..... supp  
Hymn of the Incarnation ..... 17  
The Beatitudes (Mironositsky).....  
Hymn of the Little Entrance ..... 26  
Resurrection Tropar (Tone 5).....108  
Tropar for the Cross.....supp  
Tropar for St. Nicholas.....supp  
Resurrection Kondak (Tone 5).....108  
Kondak for St. Nicholas.....supp  
Kondak for St. Eumenes.....supp  
Unashamed Intercessor (Tone 6).....supp  
Trisagion Hymn (Kievan Chant) .....  
Prokimenon (Tone 7).....  
    Extol the Lord our God; worship at His footstool for it is  
    holy! (Ps. 98:5)  
    v. The Lord reigns; let the people tremble! (Ps. 98:1)  
    Extol the Lord our God; worship at His footstool for it is  
    holy! (Ps. 98:5)  
Epistle..... Galatians 2:16-20; 2 Cor. 1:21-2:4  
Alleluia (#2)..... 35  
Verses .....  
    v. Remember Thy congregation which Thou purchased  
    of old. (Ps 73:2)  
    v. God is our King before the ages: He hath wrought  
    salvation in the midst of the earth. (Ps. 73:12)  
Glory to You, O Lord..... 36  
Gospel..... Mark 8:24-9:1; Matthew 22:1-14  
Glory to You, O Lord..... 36  
Verse At the Sermon ..... 37  
Homily ..... Fr. James

The Triple Litany ..... 37  
Cherubic Hymn (Bortniansky) .....  
The Litany of Supplication.....supp  
The Creed.....*spoken by people*  
The Anaphora ..... 56  
Holy, Holy, Holy (#2)..... 58  
The Praise ..... 61  
The Epiklesis..... 62  
Hymn to the Theotokos ..... supp  
The Litany Before the Lord’s Prayer ..... 64  
The Lord’s Prayer (Rimsky-Korsakov) ..... supp  
Communion Prayer ..... 78  
Communion Hymn (“Praise the Lord from the  
    heavens...”)  
Reception of Communion (Alaskan) ..... supp  
Response No. 1..... 80  
Thanksgiving Hymn ..... 82  
Thanksgiving Litany ..... 84  
Amvon Prayer ..... 86  
Response..... 86  
The Dismissal Blessing..... 88  
Post Communion Prayers

+++++

**While Holy Communion is reserved for Orthodox Christians who prepare themselves by prayer and fasting, non-Orthodox visitors are welcome to come forward to venerate the cross and receive the Antidoron (blessed bread) at the conclusion of the service.**

+++++

*Forget for at least this space of time the bustle and concerns of everyday life. Be like an angel, filled only with thoughts of God and of serving Him. After all, He is present now, and is blessing you. -Hieromartyr Seraphim (Zvezdinsky), Bishop of Dmitrov (1883-c.1937)*