

## Announcements

We welcome all of those who are visiting with us this morning at St. Nicholas Orthodox Church. Please join us following the Divine Liturgy for coffee hour. We pray that your experience here this morning was uplifting. We look forward to seeing you again soon.

1. This coming week, as you think about the wisdom of the Cross, and the faith that it demands of us, remember two commemorations that we will see. On Monday we will commemorate a highly memorable and well-loved family of Martyrs: Sophia and her daughters: Pistis (Faith), Elpis (Hope) and Agape (Charity, or love), and on Thursday another family, the Greatmartyrs Eustathius, his wife Theopista, and their children Agapius and Theopistus. They personify the true faith that a Christian has, under circumstances that are almost unimaginable.
2. Post-communion prayers will be offered after the veneration of the Cross at the conclusion of Divine Liturgy, in front of the icon of the Theotokos.
3. Upcoming at *St. Nicholas*:

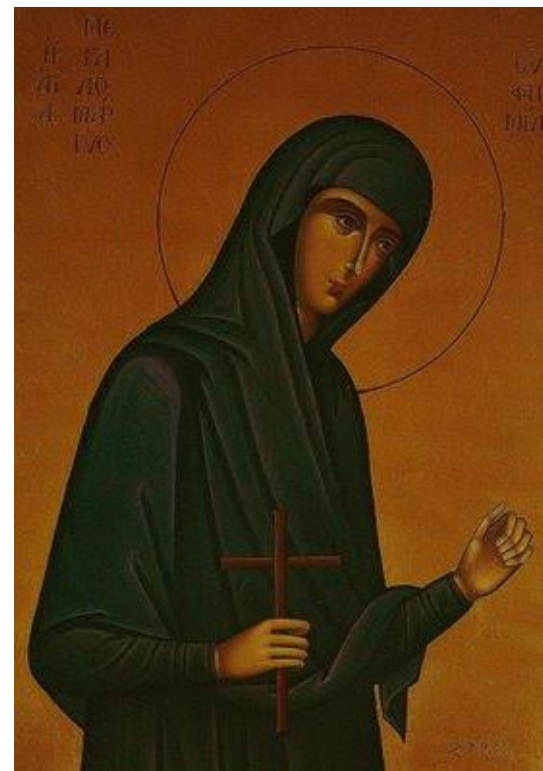
<b>Wednesday, September 19</b>	6:30 p.m. - <i>Vespers</i>
<b>Saturday, September 22</b>	5:00 p.m. - <i>Vespers</i>
<b>Sunday, September 23</b>	<b>16<sup>th</sup> Sunday After Pentecost - Conception of John the Baptist</b> (Divine Liturgy of St. John Chrysostom, 10:00 am)

# Saint Nicholas Orthodox Church

Resurrection Tone 6

September 16, 2012

Sunday after the Elevation of the Cross; Greatmartyr Euphemia  
the All-Praised



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**Divine Liturgy of St. John Chrysostom**

"Blessed Is the Kingdom" ..... 8  
The Great Litany of Peace (Romanian responses) ..... 8  
First and Second Antiphons (Greek chant)..... supp  
Hymn of the Incarnation ..... 17  
The Beatitudes (Mironositsky).....  
Hymn of the Little Entrance ..... 26  
Resurrection Tropar (Tone 6).....  
Tropar for Elevation of the Cross  
Tropar for St. Nicholas.....supp  
Tropar for Greatmartyr Euphemia.....supp  
Resurrection Kondak (Tone 6).....  
Kondak for St. Nicholas.....supp  
Kondak for Greatmartyr Euphemia.....supp  
Kondak for Elevation of the Cross.....  
Before Thy Cross .....  
Prokimenon (Tone 7).....  
    Extol the Lord our God; worship at His footstool for it is  
    holy! (Ps. 98:5)  
    v. The Lord reigns; let the people tremble! (Ps. 98:1)  
    Extol the Lord our God; worship at His footstool for it is  
    holy!  
Epistle.....Galatians 6:16-20, 2 Corinthians 4:6-15  
Alleluia (#2)..... 35  
Verses .....  
    v. Remember Thy congregation which Thou hast  
    purchased of old. (Ps. 73:2)  
    v. God is our King before the ages: He hath wrought  
    salvation in the midst of the earth. (Ps. 73:12)  
Glory to You, O Lord..... 36  
Gospel..... Mark 8:34-9:1; ; Matthew 22:35-46  
Glory to You, O Lord..... 36  
Verse At the Sermon ..... 37

Homily .....Fr. James  
The Triple Litany..... 37  
Litany of the Catechumens.....supp  
Cherubic Hymn (Bortniansky) .....  
The Litany of Supplication.....supp  
The Creed.....*spoken by people*  
The Anaphora ..... 56  
Holy, Holy, Holy (#2)..... 58  
The Praise ..... 61  
The Epiklesis..... 62  
Hymn to the Theotokos ("*Magnify, O my soul...*" and  
    *Irmos to Ode 9*)..... supp  
The Litany Before the Lord's Prayer ..... 64  
The Lord's Prayer (Rimsky-Korsakov) ..... supp  
Communion Prayer ..... 78  
Communion Hymn ("*Praise the Lord from the  
    heavens...*")  
Reception of Communion (Alaskan) ..... supp  
Response No. 1..... 80  
Thanksgiving Hymn ..... 82  
Thanksgiving Litany ..... 84  
Amvon Prayer ..... 242  
Response..... 86  
The Dismissal Blessing..... 88  
Post Communion Prayers

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**While Holy Communion is reserved for Orthodox Christians who prepare themselves by prayer and fasting, non-Orthodox visitors are welcome to come forward to venerate the cross and receive the Antidoron (blessed bread) at the conclusion of the service.**

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*Forget for at least this space of time the bustle and concerns of everyday life. Be like an angel, filled only with thoughts of God and of serving Him. After all, He is present now, and is blessing you. -Hieromartyr Seraphim (Zvezdinsky), Bishop of Dmitrov (1883-c.1937)*