

Announcements

We welcome all of those who are visiting with us this morning at St. Nicholas Orthodox Church. Please join us following the Divine Liturgy for coffee hour. We pray that your experience here this morning was uplifting. We look forward to seeing you again soon.

1. After Liturgy we will serve a pannakhida for the repose of God's departed servant, Mark Kesselak.
2. Following coffee hour we will have a brief music practice. There are several new songs that we want to work into the Liturgy, plus we need to start on some music for the Nativity. Please stay with us for that!
3. In September we will start Sunday school for the young people, and for any others that want to sit in. The classes will happen after coffee hour, beginning with a series of classes on the Divine Liturgy: where it came from, what it means and how it expresses our faith. Details will be announced soon.
4. This week at St. Nicholas:

Tuesday, August 31	7:00 p.m. –Vespers for Church New Year (Indiction)
Wednesday, September 1	6:30 p.m. – Orthodoxy for the Non-orthodox- a study for the curious and for inquirers
Saturday , September 4	5:00 p.m. – Vespers
Sunday September 5	15 th Sunday after Pentecost (Divine Liturgy, 10:00 am)

Saint Nicholas Orthodox Church

Resurrection Tone 5

August 29, 2010

14th Sunday after Pentecost

Beheading of the Holy, Glorious Forerunner and Baptist John



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Divine Liturgy of St. John Chrysostom

“Blessed Is the Kingdom” 8
The Great Litany of Peace 8
First and Second Antiphons 11, 13
Hymn of the Incarnation 17
The Beatitudes 22
Hymn of the Little Entrance 26
Resurrection Tropar (Tone 5) 108
Tropar for John the Baptist (Tone 2) supp
Resurrection Kondak (Tone 5) 108
Kondak for John the Baptist (Tone 5) supp
O Unashamed Intercessor (Tone 6) supp
Trisagion Hymn 27
Prokimenon (Tone 7) supp
 The righteous one shall rejoice in the Lord and shall set
 his hope on Him. (Ps 63:11)
 v. Hear my voice, O Lord, when I pray to You!
 The righteous one shall rejoice in the Lord and shall set
 his hope on Him.
Epistle Acts 13:25-32
Alleluia (#1) 35
Verses
 v. The righteous will flourish like the palm tree and
 grow like a cedar of Lebanon. (Ps. 91:12)
 v. Planted in the house of the Lord they will flourish in
 the courtyard of our God.
Glory to You, O Lord 36
Gospel Mark 6:14-30
Glory to You, O Lord 36
Verse At the Sermon 37
Homily Fr. James
The Triple Litany 37
Cherubic Hymn 41

The Litany of Supplication
The Creed 53
The Anaphora 56
Holy, Holy, Holy (#2) 58
The Praise 61
The Epiklesis 62
Hymn to the Theotokos 63
The Litany Before the Lord’s Prayer 64
The Lord’s Prayer No. 1 67
Communion Prayer 78
Communion Hymn No. 6 75
Reception of Communion 80
Response No. 1 80
Thanksgiving Hymn 82
Thanksgiving Litany 84
Amvon Prayer 86
Response 86
The Dismissal Blessing 88
Pannakhida for Mark Kesselak

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While Holy Communion is reserved for Orthodox Christians who prepare themselves by prayer and fasting, non-Orthodox visitors are welcome to come forward to venerate the cross and receive the Antidoron (blessed bread) at the conclusion of the service.

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Forget for at least this space of time the bustle and concerns of everyday life. Be like an angel, filled only with thoughts of God and of serving Him. After all, He is present now, and is blessing you. -Hieromartyr Seraphim (Zvezdinsky), Bishop of Dmitrov (1883-c.1937)