

Announcements

We welcome all of those who are visiting with us this morning at St. Nicholas Orthodox Church. Please join us following the Divine Liturgy for coffee hour. We pray that your experience here this morning was uplifting. We look forward to seeing you again soon.

1. Today is our first Liturgy in our new home. A lot of people worked very, very hard – in truly brutal heat -- to have the church up and running this morning, including Van and Carolyn, Bob and Sharon, Joretta, and Jeff and Andrea. In addition, the prayers of a great many people, near and far, guided us safely to this harbor. May God bless each of you richly for your devotion and sacrifice!
2. After Liturgy today we will bless flowers and herbs in honor of the feast of the Dormition (the Falling Asleep) of the Mother of God. This pious custom arises from the tradition of the Church, which tells us that three days after her death, the Apostles entered her tomb at the fervent request of Thomas, only to find that her body had been assumed to heaven, leaving an other-worldly fragrance of flowers and herbs.
3. This week at St. Nicholas:

Wednesday, August 18	6:30 p.m. – Orthodox Questions and Answers
Saturday , August 21	5:00 p.m. - Vespers
Sunday August 22	13 th Sunday after Pentecost (Divine Liturgy, 10:00 am)

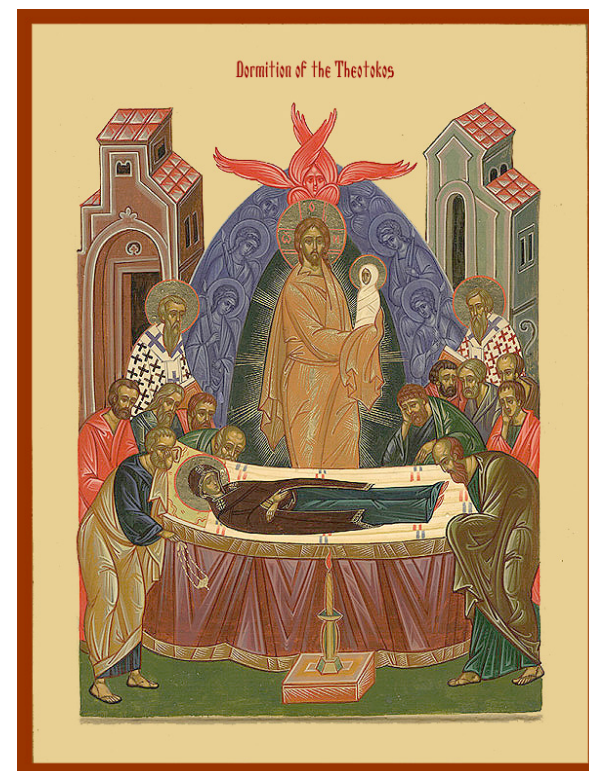
Saint Nicholas Orthodox Church

Resurrection Tone 3

August 15, 2010

12th Sunday after Pentecost

Dormition (“Falling Asleep”) of our Most Holy Theotokos



731 Andrews Road
Murphy, NC 28906
Church 828-835-2171

Fr. James Blomeley
Cell 828-361-1464

Fr.James.Blomeley@gmail.com

Divine Liturgy of St. John Chrysostom

“Blessed Is the Kingdom”	8
The Great Litany of Peace	8
First and Second Antiphons	11, 13
Hymn of the Incarnation	17
The Beatitudes	22
Hymn of the Little Entrance	26
Resurrection Tropar (Tone 3)	102
Tropar for the Dormition (Tone 1)	supp
Resurrection Kondak (Tone 3)	103
Kondak for the Dormition (Tone 2)	supp
O Unashamed Intercessor (Tone 6)	supp
Trisagion Hymn	27
Prokimenon (Tone 3)	supp
My soul magnifies the Lord and my spirit rejoices in God my Savior (Luke 1:46-47) v. For He has regarded the low estate of His handmaiden; for, behold, henceforth all generations shall call me blessed. My soul magnifies the Lord and my spirit rejoices in God my Savior	
Epistle	Phillipians 2:5-11
Alleluia (#1)	35
Verses	
v. In Thee, O Lord, have I placed my hope; let me not be put to shame. (Ps 30:2)	
v. Arise, O Lord, into Thy resting place, Thou and the ark of Thy holiness. (Ps. 131:8)	
Glory to You, O Lord	36
Gospel	Luke 10:38-42, 11:27-28
Glory to You, O Lord	36
Verse At the Sermon	37
Homily	Fr. James
The Triple Litany	37

Cherubic Hymn	41
The Litany of Supplication	
The Creed	53
The Anaphora	56
Holy, Holy, Holy (#2)	58
The Praise	61
The Epiklesis	62
Hymn to the Theotokos	supp
The Litany Before the Lord’s Prayer	64
The Lord’s Prayer No. 1	67
Communion Prayer	78
Communion Hymn	supp
Reception of Communion	80
Response No. 1	80
Thanksgiving Hymn	82
Thanksgiving Litany	84
Amvon Prayer	86
Response	86
The Dismissal Blessing	88

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While Holy Communion is reserved for Orthodox Christians who prepare themselves by prayer and fasting, non-Orthodox visitors are welcome to come forward to venerate the cross and receive the Antidoron (blessed bread) at the conclusion of the service.

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Forget for at least this space of time the bustle and concerns of everyday life. Be like an angel, filled only with thoughts of God and of serving Him. After all, He is present now, and is blessing you. -Hieromartyr Seraphim (Zvezdinsky), Bishop of Dmitrov (1883-c.1937)