

Announcements

We welcome all of those who are visiting with us this morning at St. Nicholas Orthodox Church. Please join us following the Divine Liturgy for coffee hour. We pray that your experience here this morning was uplifting. We look forward to seeing you again soon.

1. We will celebrate the first anniversary of the opening of St. Nicholas mission following Liturgy today. Please stay and share our joy! I thank all of you for your patience and forbearance with this rookie priest. It has been a wonderful year!
2. Beginning on the Feast of the Dormition of the Most Holy Theotokos on August 15, we will begin holding our services in Glenmary House next door to St. William Catholic Church. When we can begin moving depends on when St. William finishes with the building after their yard sale. Hopefully, we will be able to start Thursday or Friday. I will let everyone know by e-mail and on the parish Facebook page.
3. This week at St. Nicholas:

Wednesday, August 11	6:30 p.m. – Orthodox Questions and Answers
Saturday , August 14	NO VESPERS
Sunday August 15	Dormition of the Most Holy Theotokos (Divine Liturgy, 10:00 am)

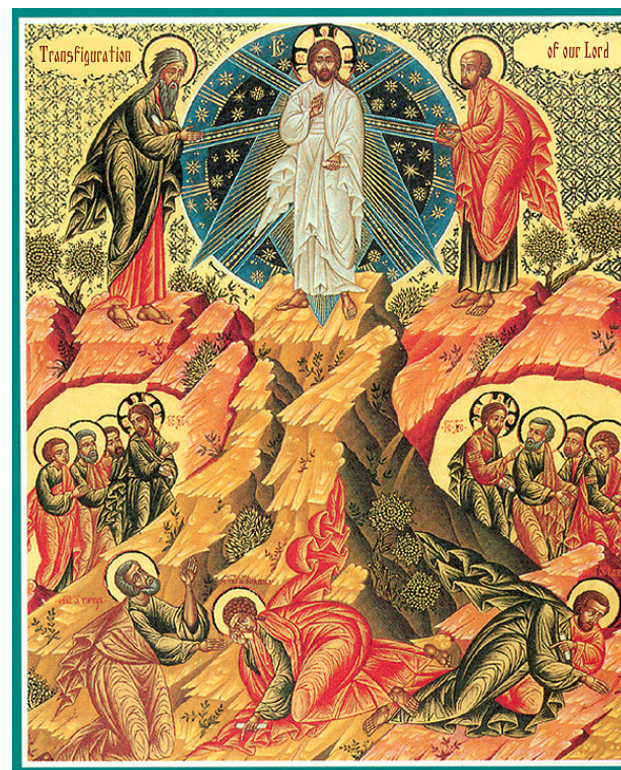
Saint Nicholas Orthodox Church

Resurrection Tone 2

August 8, 2010

11th Sunday after Pentecost

Afterfeast of the Transfiguration; St. Emilian the Confessor



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Divine Liturgy of St. John Chrysostom

“Blessed Is the Kingdom” 8
The Great Litany of Peace 8
First and Second Antiphons 11, 13
Hymn of the Incarnation 17
The Beatitudes 22
Hymn of the Little Entrance 26
Resurrection Tropar (Tone 2) 99
Tropar for the Transfiguration supp
Tropar for St. Nicholas (Tone 4) inside front cover
Resurrection Kondak (Tone 2) 100
Kondak for the Transfiguration (Tone 7) supp
O Unashamed Intercessor (Tone 6) supp
Trisagion Hymn 27
Prokimenon (Tone 2) 101
 The Lord is my strength and my song, He is become my
 salvation (Ps. 117:14)
 v. The Lord has chastened me sorely, but He has not
 given me over unto death! (Ps. 117:18)
 The Lord is my strength and my song, He is become my
 salvation.
Epistle 1 Corinthians 9:2-12
Alleluia (#1) 35
Verses
 v. May the Lord hear thee in the day of trouble! May
 the name of the God of Jacob protect thee!. (Ps 19:2)
 v. Save the King, O Lord, and hear us on the day we call
 to Thee! (Ps 19:10)
Glory to You, O Lord 36
Gospel Matthew 18:23-35
Glory to You, O Lord 36
Verse At the Sermon 37
Homily Fr. James

The Triple Litany 37
Cherubic Hymn 41
The Litany of Supplication
The Creed 53
The Anaphora 56
Holy, Holy, Holy (#2) 58
The Praise 61
The Epiklesis 62
Hymn to the Theotokos 63
The Litany Before the Lord’s Prayer 64
The Lord’s Prayer No. 1 67
Communion Prayer 78
Communion Hymn 2 73
Reception of Communion 80
Response No. 1 80
Thanksgiving Hymn 82
Thanksgiving Litany 84
Amvon Prayer 86
Response 86
The Dismissal Blessing 88
Pannakhida for Evangelos Georgopoulos

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While Holy Communion is reserved for Orthodox Christians who prepare themselves by prayer and fasting, non-Orthodox visitors are welcome to come forward to venerate the cross and receive the Antidoron (blessed bread) at the conclusion of the service.

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Forget for at least this space of time the bustle and concerns of everyday life. Be like an angel, filled only with thoughts of God and of serving Him. After all, He is present now, and is blessing you. -Hieromartyr Seraphim (Zvezdinsky), Bishop of Dmitrov (1883-c.1937)