

Divine Liturgy of St. John Chrysostom

"Blessed Is the Kingdom"	8
The Great Litany of Peace (Romanian responses)	8
First and Second Antiphons (Greek chant).....	supp
Hymn of the Incarnation	17
The Beatitudes (Mironositsky).....	
Hymn of the Little Entrance	26
Resurrection Tropar (Tone 4).....	105
Tropar for the Holy Fathers.....	supp
Resurrection Kondak (Tone 4).....	106
Kondak for the Holy Fathers.....	supp
Unashamed Intercessor (Tone 6).....	supp
Trisagion Hymn (Zynamenny Chant)	
Prokimenon (Tone 4).....	
O Lord, how manifold are Your works! In wisdom hast Thou made them all! (Ps. 103:24)	
v. Bless the Lord, O my soul! O Lord my God, Thou art very great! (Ps.103:1)	
O Lord, how manifold are Your works! In wisdom hast Thou made them all!	
Epistle.....	Romans 10:1-10; Hebrews 13:7-16
Alleluia (#2).....	35
Verses	
v. Go forth, prosper and reign, for the sake of meekness, righteousness and truth. (Ps. 44:5)	
v. For Thou lovest righteousness and dost hate iniquity. (Ps.44:8)	
Glory to You, O Lord.....	36
Gospel.....	Matthew 8:28-9:1; John 17:1-13
Glory to You, O Lord.....	36
Verse At the Sermon	37
Homily	Fr. James
The Triple Litany.....	37

Cherubic Hymn (Kastorsky)	
The Litany of Supplication.....	supp
The Creed.....	<i>spoken by people</i>
The Anaphora	56
Holy, Holy, Holy (#2).....	58
The Praise	61
The Epiklesis.....	62
Hymn to the Theotokos	63
The Litany Before the Lord's Prayer	64
The Lord's Prayer (Kedrov)	supp
Communion Prayer	78
Communion Hymn ("Praise the Lord from the heavens...")	
Reception of Communion (Alaskan)	supp
Response No. 1.....	80
Thanksgiving Hymn	82
Thanksgiving Litany	84
Amvon Prayer	86
Response.....	86
The Dismissal Blessing.....	88
Post Communion Prayers	

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While Holy Communion is reserved for Orthodox Christians who prepare themselves by prayer and fasting, non-Orthodox visitors are welcome to come forward to venerate the cross and receive the Antidoron (blessed bread) at the conclusion of the service.

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Forget for at least this space of time the bustle and concerns of everyday life. Be like an angel, filled only with thoughts of God and of serving Him. After all, He is present now, and is blessing you. - Hieromartyr Seraphim (Zvezdinsky), Bishop of Dmitrov (1883-c.1937)