

## Announcements

We welcome all of those who are visiting with us this morning at St. Nicholas Orthodox Church. Please join us following the Divine Liturgy for coffee hour. We pray that your experience here this morning was uplifting. We look forward to seeing you again soon.

1. This coming Wednesday is the Feast of Mid-Pentecost, marking the half-way point between Pascha and Pentecost. We will serve a vesperal Liturgy for the Feast on Tuesday night at 6:30 pm.
2. We are considering the idea of beginning to serve at least a chanted service of matins on Sunday mornings. Before we can do that, however, we need to make sure that we have enough people committed to the project to sustain it. If you are interested in helping, or would like more information, please let Fr. James know.
3. Upcoming at *St. Nicholas*:

<b>Tuesday, May 5</b>	6:30 pm – <i>Vesperal Liturgy for Mid-Pentecost</i>
<b>Wednesday, May 6</b>	5:45 p.m. – <i>Inquirers Class</i> 7:00 p.m. – <i>Small Compline</i>
<b>Saturday , May 9</b>	5:00 p.m. – <i>Vespers</i>
<b>Sunday, May 10</b>	<i>Sunday of the Samaritan Woman</i> (Divine Liturgy of St. John Chrysostom, 10:00 am)

# Saint Nicholas Orthodox Church

Resurrection Tone 3

May 3, 2015

Sunday of the Paralytic

Married Martyrs Timothy and Maura (+286)



**Rev. Fr. James Blomeley, Priest**

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Mail: 217A Peachtree Street, Murphy, NC 28906

**Music Director: Beverly Shenberger**

**Altar Servers: Subdeacon Gregory Robel; Evangelos Crikis; Jason Demas; Maximus Cannaverde; Nathan Mauney; Michael Shenberger**

**Divine Liturgy of St. John Chrysostom**

“Blessed Is the Kingdom” ..... 8  
 “Christ is Risen’ (1 time by priest, 2x by people)  
 The Great Litany of Peace (Romanian responses) ..... 8  
 First Antiphons (Greek chant) ..... supp  
 Little Litany.....  
 Second Antiphon (Greek chant).....  
 Hymn of the Incarnation..... 17  
 Little Litany.....  
 The Beatitudes (Mironositsky).....  
 Hymn of the Little Entrance ..... 26  
 Resurrection Tropar (Tone 3).....102  
 Kondak for the Paralytic.....supp  
 Kondak of Pascha.....supp  
 Trisagion Hymn (Zynamenny Chant) .....  
 Prokimenon (Tone 1) .....  
 Let Thy mercy, O Lord, be upon us as we have set our  
 hope on Thee. (Ps. 32:22)  
 v. Rejoice in the Lord, O ye righteous! Praise befits the  
 upright! (Ps. 32:1)  
 Let Thy mercy, O Lord, be upon us as we have set our  
 hope on Thee.  
 Epistle ..... Acts 9:32-43  
 Alleluia (#2) ..... 35  
 Verses.....  
 v. I will sing of Thy mercies, O Lord, forever; with my  
 mouth I will proclaim Thy truth from generation to  
 generation. (Ps. 88:2)  
 v. For Thou has said: Mercy will be established forever;  
 Thy truth will be prepared in the heavens. (Ps.88:3)  
 Glory to You, O Lord..... 36  
 Gospel..... John 5:1-15  
 Glory to You, O Lord..... 36  
 Verse At the Sermon ..... 37

Homily .....Fr. James  
 The Triple Litany ..... 37  
 Litany of the Catechumens.....  
 Cherubic Hymn (Bortniansky) .....  
 The Litany of Supplication.....supp  
 The Creed ..... *spoken by people*  
 The Anaphora..... 56  
 Holy, Holy, Holy (#2).....58  
 The Praise ..... 61  
 The Epiklesis ..... 62  
 Hymn to the Theotokos (“The Angel cried” and “Shine,  
 shine”  
 The Litany Before the Lord’s Prayer ..... 64  
 The Lord’s Prayer (Rimsky-Korsakov) ..... supp  
 Communion Prayer ..... 78  
 Communion Hymn (“Receive the Body of Christ..”)  
 Reception of Communion (Alaskan) ..... supp  
 Christ is Risen (x1).....  
 Thanksgiving Hymn ..... 82  
 Thanksgiving Litany ..... 84  
 Amvon Prayer..... 207  
 Response..... 86  
 The Dismissal Blessing ..... 88  
 (After “Glory to Thee, O Christ...” Christ is Risen x1)

**Post Communion Prayers**

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While Holy Communion is reserved for Orthodox Christians who prepare themselves by prayer and fasting, non-Orthodox visitors are welcome to come forward to venerate the cross and receive the Antidoron (blessed bread) at the conclusion of the service.

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*Forget for at least this space of time the bustle and concerns of everyday life. Be like an angel, filled only with thoughts of God and of serving Him. After all, He is present now, and is blessing you. -Hieromartyr Seraphim (Zvezdinsky), Bishop of Dmitrov (1883-c.1937)*

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St. Nicholas Orthodox Church is a mission parish of the American Carpatho-Russian Orthodox Diocese, under His Grace, Bishop Gregory.