

## Announcements

We welcome all of those who are visiting with us this morning at St. Nicholas Orthodox Church. Please join us following the Divine Liturgy for coffee hour. We pray that your experience here this morning was uplifting. We look forward to seeing you again soon.

1. Great Lent marks an extremely important time of the liturgical year for Orthodox Christians. Begin thinking about your preparations for Lent now. If you have questions about any aspect of Lent, see Fr. James.
2. Over the next week or so I will send out an e-mail with last year's financial and attendance records attached to it. God has been extraordinarily good to us! Review the information, and sometime in March we will have a parish meeting to talk about the mission and our next step.
3. Remember that we should aim to go to confession at least every six weeks, and more often if possible. The sacrament of confession is the best way to clear our life and our conscience of things that hinder our faith.
4. Upcoming at *St. Nicholas*:

<b>Wednesday, February 16</b>	6:30 p.m. – <i>Orthodox Questions and Answers</i>
<b>Saturday, February 19</b>	5:00 p.m. – <i>Vespers</i>
<b>Sunday February 20</b>	<i>Sunday of the Prodigal Son</i> (Divine Liturgy, 10:00 am)

# Saint Nicholas Orthodox Church

Resurrection Tone 5

February 13, 2011

Sunday of the Publican and the Pharisee

Ven Martinian of Caesarea in Palestine



Church: 731 Andrews Rd.

Murphy, NC 28906

*Mail: P.O. Box 250*

*Brasstown, NC 28902*

**Fr. James Blomeley**

Cell 828-361-1464

[Fr.James.Blomeley@gmail.com](mailto:Fr.James.Blomeley@gmail.com)

[www.stnicholasorthodoxnc.org](http://www.stnicholasorthodoxnc.org)

**Divine Liturgy of St. John Chrysostom**

Open to Me the Doors of Repentance (during censing)  
“Blessed Is the Kingdom” ..... 8  
The Great Litany of Peace (Romanian responses) ..... 8  
First and Second Antiphons (Greek chant)..... supp  
Hymn of the Incarnation ..... 17  
The Beatitudes.....22  
Hymn of the Little Entrance ..... 26  
Resurrection Tropar (Tone 5).....108  
Tropar for St. Nicholas (Tone 4).....inside front cover  
Kondak of the Publican and Pharisee (Tone 3).....197  
O Unashamed Intercessor (Tone 6).....supp  
Trisagion Hymn (Znamenny Chant)..... 27  
Prokimenon (Tone 5).....  
    Thou, O Lord, shall protect us and preserve us from this  
    generation forever! (Ps. 11:8)  
    v. Save me, O Lord, for there is no longer any that is  
    godly. (Ps. 11:2)  
    Thou, O Lord, shall protect us and preserve us from this  
    generation forever!  
Epistle..... 2 Timothy 3:10-15  
Alleluia (#1)..... 35  
Verses .....  
    v. I will sing of Thy mercies, O Lord, forever; with my  
    mouth I will proclaim Thy truth from generation to  
    generation. (Ps. 88:2)  
    v. For Thou hast said: Mercy will be established forever;  
    Thy truth will be prepared in the heavens. (Ps. 88:3)  
Glory to You, O Lord..... 36  
Gospel ..... Luke 18:10-14  
Glory to You, O Lord..... 36  
Verse At the Sermon ..... 37  
Homily ..... Fr. James  
The Triple Litany..... 37

Cherubic Hymn (Bortniansky) ..... 41  
The Litany of Supplication.....supp  
The Creed..... 53  
The Anaphora ..... 56  
Holy, Holy, Holy (#2)..... 58  
The Praise ..... 61  
The Epiklesis..... 62  
Hymn to the Theotokos ..... 63  
The Litany Before the Lord’s Prayer ..... 64  
The Lord’s Prayer (Kedrov) ..... supp  
Communion Prayer ..... 78  
Communion Hymn (Alaskan) ..... supp  
Reception of Communion ..... 80  
Response No. 1..... 80  
Thanksgiving Hymn ..... 82  
Thanksgiving Litany ..... 84  
Amvon Prayer ..... 86  
Response..... 86  
The Dismissal Blessing..... 88  
Post Communion Prayers

+++++

**While Holy Communion is reserved for Orthodox Christians who prepare themselves by prayer and fasting, non-Orthodox visitors are welcome to come forward to venerate the cross and receive the Antidoron (blessed bread) at the conclusion of the service.**

+++++

*Forget for at least this space of time the bustle and concerns of everyday life. Be like an angel, filled only with thoughts of God and of serving Him. After all, He is present now, and is blessing you. -Hieromartyr Seraphim (Zvezdinsky), Bishop of Dmitrov (1883-c.1937)*