

## Announcements

We welcome all of those who are visiting with us this morning at St. Nicholas Orthodox Church. Please join us following the Divine Liturgy for coffee hour. We pray that your experience here this morning was uplifting. We look forward to seeing you again soon.

1. Traditionally, house blessings are done in the period between the Theophany and the beginning of Lent. Please see Fr. James about setting a date. Generally speaking, for those who live nearby think about a Tuesday or Thursday evening. If you live far away, think about a Saturday that will work.
2. On January 30, we will participate in a prayer service with the people of St. William Catholic Church. It will be held here at St. Nicholas, followed by a small reception in our social hall. Music rehearsals will be held after Liturgy on January 22 and 29.
3. Those who wish to participate in the reading of post-communion prayers please gather before the icon of the Theotokos at the conclusion of the Divine Liturgy.
4. Upcoming at *St. Nicholas*:

<b>Wednesday, January 11</b>	6:30 p.m. – <i>Vespers</i>
<b>Saturday, January 14</b>	5:00 p.m. – <i>Vespers</i>
<b>Sunday January 15</b>	<i>31<sup>st</sup> Sunday after Pentecost</i> (Divine Liturgy, 10:00 am)

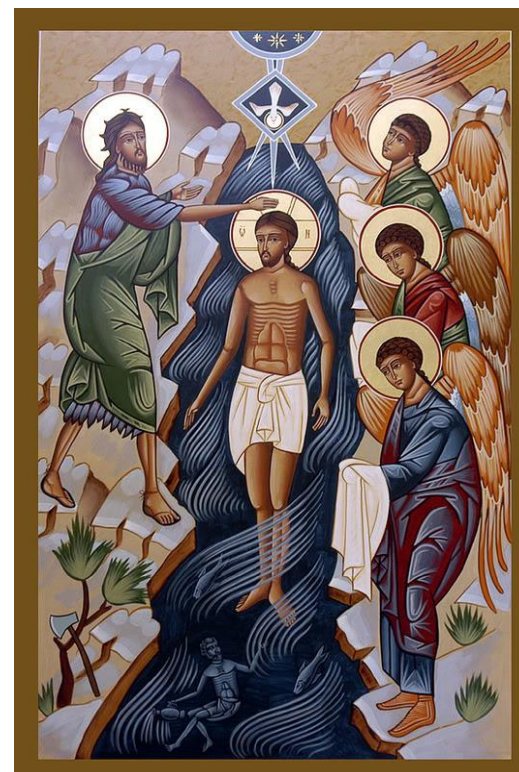
# Saint Nicholas Orthodox Church

Resurrection Tone 5

January 8, 2012

30<sup>th</sup> Sunday after Pentecost

Sunday after the Theophany; Ven. George the Chozebite



Church: 731 Andrews Rd.  
Murphy, NC 28906  
**Mail: P.O. Box 250**  
**Brasstown, NC 28902**

**Fr. James Blomeley**  
Cell 828-361-1464

[Fr.James.Blomeley@gmail.com](mailto:Fr.James.Blomeley@gmail.com)  
[www.stnicholasorthodoxnc.org](http://www.stnicholasorthodoxnc.org)

**Divine Liturgy of St. John Chrysostom**

"Blessed Is the Kingdom" ..... 8  
The Great Litany of Peace ..... 8  
Festal Antiphons ..... supp  
Hymn of the Incarnation ..... 17  
Third Festal Antiphon.....supp  
Hymn of the Little Entrance ..... 26  
Resurrection Tropar (Tone 5).....108  
Tropar of Theophany (Tone 1).....supp  
Tropar of St. Nicholas (Tone 4).....inside front cover  
Resurrection Kondak (Tone 5).....108  
Kondak of St. Nicholas.....supp  
Kondak of Theophany (Tone 4).....supp  
Trisagion Hymn..... 27  
Prokimenon (Tone 1).....  
    Let Thy mercy, O Lord, be upon us as we have set our  
    hope on Thee. (Ps. 32:22)  
    v. Rejoice in the Lord, O ye righteous! Praise befits the  
    just! (32:1)  
    Let Thy mercy, O Lord, be upon us as we have set our  
    hope on Thee.  
Epistle..... **Ephesians 4:7-13**  
Alleluia (#1)..... 35  
Verses .....  
    v. I will sing of Thy mercies, O Lord, forever; with my  
    mouth I will proclaim Thy truth from generation to  
    generation. (Ps. 88:2)  
    v. For Thou hast said: Mercy will be established forever;  
    Thy truth will be prepared in the heavens. (Ps. 88:3)  
Glory to You, O Lord..... 36  
Gospel..... **Matthew 4:12-17**  
Glory to You, O Lord..... 36  
Verse At the Sermon ..... 37  
Homily ..... **Fr. James**

The Triple Litany..... 37  
Cherubic Hymn ..... 41  
The Litany of Supplication  
The Creed..... 53  
The Anaphora ..... 56  
Holy, Holy, Holy (#2)..... 58  
The Praise ..... 61  
The Epiklesis..... 62  
Hymn to the Theotokos (Magnification and 1<sup>st</sup> Irmos)63  
The Litany Before the Lord's Prayer ..... 64  
The Lord's Prayer (Rimsky Korsakov)..... supp  
Communion Prayer ..... 78  
Communion Hymn ("The grace of God has appeared...")  
    ..... supp  
Reception of Communion ..... 80  
Response No. 1..... 80  
Thanksgiving Hymn ..... 82  
Thanksgiving Litany ..... 84  
Amvon Prayer ..... 88  
Response..... 86  
The Dismissal Blessing..... 88

+++++

**While Holy Communion is reserved for Orthodox Christians who prepare themselves by prayer and fasting, non-Orthodox visitors are welcome to come forward to venerate the cross and receive the Antidoron (blessed bread) at the conclusion of the service.**

+++++

*Forget for at least this space of time the bustle and concerns of everyday life. Be like an angel, filled only with thoughts of God and of serving Him. After all, He is present now, and is blessing you. -Hieromartyr Seraphim (Zvezdinsky), Bishop of Dmitrov (1883-c.1937)*